

## KENTUCKY REGISTERED SANITARIAN EXAMINING COMMITTEE

### **Registered Sanitarian Field Handbooks**

The Handbook is designed with a spiral bound top for quick and easy references. The Handbook is covered in plastic and also printed on “Waterproof” paper, which will hold up to adverse field conditions.

Included in this Handbook is current and pertinent information relating to Public/Environmental Health, and also includes the “Manual for Environmentalists and Milk Inspector,” which is previously was a separate documents.

Each Registered Sanitarian will be provided with a Handbook at no charge. A replacement Handbook may be ordered for \$10.00.

#### Committee Contact Information:

Matt Rhodes	<a href="mailto:Matt.Rhodes@louisvilleky.gov">Matt.Rhodes@louisvilleky.gov</a>
Kathy Fowler	<a href="mailto:Kathyl.Fowler@ky.gov">Kathyl.Fowler@ky.gov</a>
Amy Bryant	<a href="mailto:Amy.Bryant@ky.gov">Amy.Bryant@ky.gov</a>
Vonia Grabeel	<a href="mailto:Vonia.Grabeel@ky.gov">Vonia.Grabeel@ky.gov</a>
Dan Troutman	<a href="mailto:DanielT.Troutman@ky.gov">DanielT.Troutman@ky.gov</a>
Juli Conner	<a href="mailto:JuliB.Conner@ky.gov">JuliB.Conner@ky.gov</a>